

**28th Annual "DIVORCE—WISCONSIN STYLE"**  
 Live Presentation Only • Milwaukee, March 19, 2010 H11257MIL/CS

**Tuition (check one):**  
 Paper course materials with CD of Case Law Update \$219  
 Paper course materials, including Case Law Update \$239

**Registration/Mail Fee to:**  
 American Academy of Matrimonial Lawyers  
 c/o Burbach & Stansbury S.C.  
 10850 West Park Place #530  
 Milwaukee, WI 53224

**Make checks payable to:**  
 American Academy of Matrimonial Lawyers

Chk. No. \_\_\_\_\_  
 Amt. Pd. \_\_\_\_\_  
**CREDIT CARDS ARE NOT ACCEPTED.**

Please check here if you need an ADA accommodation. We will contact you.

Name \_\_\_\_\_  
 Occupation \_\_\_\_\_  
 Co./Firm \_\_\_\_\_  
 Bus. Street \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_  
 Bus. Tel. ( ) \_\_\_\_\_  
 Bus. Fax ( ) \_\_\_\_\_  
 State Bar Number \_\_\_\_\_

To learn more about the Wisconsin Chapter of AAML, visit our web site: [www.aamlwi.org](http://www.aamlwi.org).

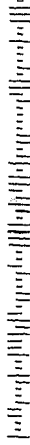
**PESI**  
 An Association of  
 ©2010 PESI, LLC  
 H11257MIL/CS

PESI, LLC  
 200 SPRING ST., PO BOX 6900  
 EAU CLAIRE, WI 54602-0900

PSBT STD  
 US POSTAGE PAID  
 EAU CLAIRE WI  
 PERMIT NO 2095

VIP CODE: R12 11257

Help reduce the impact this brochure has on the environment:  
 Hang it in your break room or give it to a friend before recycling.



\*\*\*\*\*AUTO\*\*3-DIGIT:532

Wisconsin Chapter  
 American Academy of  
 Matrimonial Lawyers  
 Presents . . .  
**DIVORCE**  
 Wisconsin  
 Style

One-Day  
 Live Program  
 Only

**Friday**  
**March 19, 2010**

Milwaukee  
 The Pfister Hotel

**There will be NO video presentations**



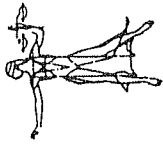
**28th Annual  
 Midwinter  
 Seminar**

A practical, one-day program for both the general practitioner and the attorney whose practice is devoted primarily to family law

**WI Attorneys:**  
 7.5 CLE credit hours

# DIVORCE

## Wisconsin Style



### Seminar Outline

<b>7:45 a.m.</b>	<b>Registration</b>	
<b>8:25 a.m.</b>	<b>Welcome</b> —Moderator: Atty. C. Michael Hausman	<b>12:00 p.m.</b> Lunch—on your own
<b>8:30 a.m.</b>	<b>Bankruptcy</b> <b>What Every Divorce Lawyer Should Know About Bankruptcy Law</b> Atty. J. David Krekeler -Dischargeability of Debt -Protecting your Fees -Affect on Non-Filing Spouse -Affect of Hold Harmless Agreement	<b>1:10 p.m.</b> <b>Judge's Panel:</b> <b>"Clues and Views from the Bench"</b> Moderator: Atty. Donald A. Levy -Child Support: Deviate Upward? Deviate Downward? Too Much? Not Enough? -Maintenance: When? Why? How Much? How Long? -Property Division: Premarital Property? Inherited Property? Gifted Property? Panel Hon. Michael J. Dwyer: Milwaukee County Hon. Sandy A. Williams: Ozaukee County Hon. David C. Resheske: Washington County Hon. Paul F. Reilly: Waukesha County
<b>9:30 a.m.</b>	<b>Hot Tips:</b> <b>Divorce: Debts, Credit and Other Black Holes</b> Atty Charles J. Phillips <b>Family Support: When is it Appropriate</b> Atty Steven A. Bach <b>Recent Child Support Revisions</b> Atty Anthony J. Menting <b>Can a Maintenance Payor Ever Retire?</b> Atty Carlton D. Stansbury	<b>2:45 p.m.</b> Break—coffee & soda
<b>10:15 a.m.</b>	<b>Break</b> —coffee & rolls	<b>3:00 p.m.</b> <b>Recent Case Update: Point/Counterpoint</b> Hon. Justice Patricia Curley Atty. Gregg M. Herman Atty. Carlton D. Stansbury
<b>10:30 a.m.</b>	<b>Family Court Commissioners' Panel</b> Moderator: Atty David B. Karp Temporary Placement/Prior to Mediation/Prior to Appointment of Guardian ad Litem/When Parties Reside Together?/Specific Problems for Placement/Parents Working Split Shifts/Alcohol, Drugs, Smoking/Significant Others/Travel Out of State or Country?/Financial Orders/When Parties are Separated/Still Residing Together?/Sale of Assets/Home/Personal Property/Liquidation of Retirement/Funds?/Inability To Find Employment/When is it Shirking?/Award of Attorney's Fees/Family Court Commissioner Hot Tips Panel: Hon. Nancy L. Sturm: Milwaukee County Hon. Darcy E. McManus: Ozaukee County Hon. Kevin B. Van Kampen: Racine County Hon. Dolores A. Bomrad: Washington County Hon. David F. Pike: Waukesha County	<b>4:30 p.m.</b> Program Ends

The Wisconsin Chapter has assembled an excellent faculty for this program, and attendees will receive written materials prepared by the faculty.

To learn more about the Wisconsin Chapter of AAML, visit our web site: [www.aamlwi.org](http://www.aamlwi.org).

### About the Program

The Wisconsin Chapter of the American Academy of Matrimonial Lawyers will present its 28th Annual Mid-winter Seminar on Friday, March 19, 2010 in the Grand Ballroom of the Pfister Hotel in Milwaukee. The only presentation will be the live program in Milwaukee. There will be no video presentations at other locations on other dates.

This day-long program is designed for both the general practitioner and the attorney whose practice is devoted primarily to family law. The judges' panel will give attorneys an insight as to how family court judges view and interpret various provisions of the law. A panel of Family Court Commissioners will discuss their approaches on issues that are presented at temporary hearings.

A bankruptcy lawyer will discuss bankruptcy issues of interest to all lawyers who practice family law. With the current economy and bankruptcy filings on the rise, the subject matter is of particular importance to the family lawyer.

For more information call 414-359-9100.

### Registration Information

Friday, March 19, 2010

Location: Milwaukee  
Pfister Hotel, Grand Ballroom  
424 East Wisconsin Avenue

**Walk-ins:** You may register at the door if space is available, but preregistration is advised.

**Tuition:** \$219 per registrant to accompany application. Tuition includes course materials. Attendees will receive paper materials at the conference except for the *Case Law Update* which will be provided on a CD. If you prefer to receive paper materials of the *Case Law Update*, please add an additional \$20 to your registration fee.

Refunds will be made in full if cancellation is received in our office at least 72 hours prior to seminar. There is no refund for cancellation made within 72 hours of the program (you will, however, receive the program manuals).

Please Note: We will not mail receipts to registrants. Your cancelled check will serve as your receipt. For further information, call Atty. Barbara L. Burbach, (414) 359-9100.

**WI Attorneys:** This program (and co-sponsor) has been approved for 7.5 CLE hours by the Wisconsin Board of Bar Examiners.

Course accreditation and course attendance records handled by PES, LLC 800-844-8260.